

RECEIVED

MAY 08 2014

Department of Water Resources
Eastern Region

Williams Creek Ditch Association 75-B

87 Corbett Lane, Salmon, Idaho, 83467

Annual Meeting

Date: 3-10-2014

PRESENT: Henry Anderson, Kevin Rice, Randy Capps, and Dave Mecham

GUEST(S): None

CALLED TO ORDER: 6:05 p.m

MINUTES: Minutes of last meeting read by Randy Capps
Approved by: All

AMENDMENTS: None

OLD BUSINESS: No decision made on how to fix the second diversion point.

NEW BUSINESS/
DISCUSSION ITEMS:

- ❖ Financial statement read by Randy Capps. Current statement reports 2600.00. It was decided this year dues zero.
- ❖ Dave Mecham has 3 springs on his property that produce as much water as his water rights. He proposes that he could keep using water from creek during low water season instead of his springs, this would let others use water from the creek expect when low water season. The committee informed him to call Idaho Water Recourses to see if this is possible no decision was made by committee.

ELECTIONS: Outgoing President: Roger Rife. New President: Roger Rife
Outgoing Secretary: Randy Capps. New Secretary: Randy Capps
Water Master: Kevin Rice

NEXT MEETING: First Monday In March 2015 at 6 p.m.

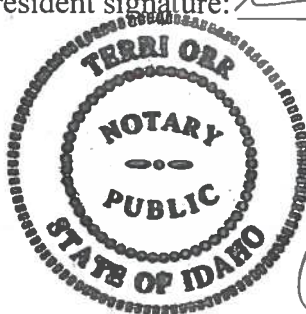
MEETING
ADJOURNED 6:50 p.m.

President signature:

Roger Rife

Secretary signature:

Randy Capps



*Lemhi County
State of Idaho
Terri Orr*

Mar 6, 2014 *Extra 9/12/2011*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 9, 2014

Randy M Capps
87 Corbett Ln
Salmon ID 83467

WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc



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Governor

GARY SPACKMAN
Director

May 9, 2014

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn
Senior Water Rights Agent

DD:sc